

2nd Sunday in Ordinary Time Year C -16 Jan 2022

Check in here!

WEAR A MASK INDOORS



the code **941461** mar

Sunday Mass

St Christopher's

Cnr Canberra Ave & Furneaux Street, Forrest (Manuka) ACT Sat. Vigil: 5.00pm Sunday: 8.00am, 11.00am (livestreamed), <u>5.00pm *Note new time</u> St Peter Chanel's Cnr Weston & Loch Streets,

Yarralumla ACT Saturday: 6.00pm Vigil Sunday: 9.30am 2.00-3.00pm Adoration & Confessions

Weekday Mass St Christopher's

Monday to Friday: 7.30am & 12.15pm Saturday: 9.00am & 12.15pm

St Peter Chanel's

Tuesday: 5.30pm Thursday: 10.00am

Reconciliation

St Christopher's

Wednesday: 11.30am-12.00noon Thursday: 6.00 - 6.30pm Saturday: 11.00am - 12noon

St Peter Chanel's

Tuesday: 6.00 - 6.30pm **Saturday:** 5.15 - 5.45pm

<u>Adoration</u>

St Christopher's

Tuesday to Friday: 5.00-6.00pm Rosary at the Cathedral

Mon–Fri 8am, Sat 11:40am, Sun

4:45pm

Baptisms

2nd & 4th Sundays: 12.30pm Weddings

St Christopher's: Saturday

1.30pm & 3.00pm St Peter Chanel's: By arrangement

St Christopher's Cathedral Parish, Canberra

(including St Peter Chanel's Church, Yarralumla)

Archdiocese of Canberra & Goulburn Archbishop: Most Rev Christopher Prowse DD STD Administrator: Fr Trenton van Reesch Assistant Priest: Fr Norvin Dias

PARISH OFFICE

55 Franklin Street, Forrest ACT 2603 (02) 6239 9846 (bh) cathedral@cg.org.au www.cg.org.au/cathedral Online Payments Link: https://www.bpoint.com.au/payments/sccp Parish Secretary: Anita Piper — 8:30am-4:30pm Monday to Thursday. Office Closed Friday-Sunday Accounts Officer: Karina Widjaja — Friday, 8am-4pm

THE WEDDING AT CANA

Two weeks ago we celebrated the feast of the Epiphany, a feast often merely associated with the arrival of the Wise Men from the east. The word 'epiphany' however, means 'appearance' or 'manifestation, and actually recalls *three* distinct events of God's revelation, in the life of his Son. The arrival of the Magi, Jesus' baptism (celebrated last week), and today... as we return to 'Ordinary Time', the miracle at the wedding of Cana, in Galilee.

Today's Gospel account is richly stooped in the imagery of such manifestation. For it reveals the mystical union between God and his people. Echoed in Isaiah, we hear '*like a young man marry a virgin, so will the one who built you wed you*'. And as a '*bridegroom rejoices in his bride, so will you God rejoice in you*'!

This is no master-slave relationship, but as Isaiah's prophetic imagination announces, a marriage between the human and divine. Your builder shall marry you! And not only marry, but delight exceedingly in this union!

The fulfillment of this promise is nothing more than the Incarnation, celebrated in Christmas – when the human and divine come together in the unity of a divine person – *Jesus* – so consummating a marriage between God and his people, between divinity and humanity.

The central doctrine of Christianity – Gods' becoming one of us – is a *marital* image. And so, Jesus revealing this truth at the beginning of his public ministry, precisely in the context of a wedding should be no surprise.

In the small town of Cana, the wine at the wedding has run dry! Now if the wedding is a powerful biblical symbol, then equally so is the image of wine! Wine is symbolic of the banquet feast. The prophets, including Isaiah, Hosea and Amos speak of it as it is rejoicing, blessedness, and life!

Yet now abundance and joy has 'run-dry' for Israel – like a vineyard overrun and rejected. In this image, what's meant to be festive and life-giving, has become joyless and desolate.

To this wedding banquet Christ now comes; the one who is himself the marriage of humanity and divinity – the Wine in person.

And notice *Mary* is the first to speak –seeing the couple's embarrassment at running out of wine, yet more truly, resounding the cry the prophets for centuries. The *divine life* has run out! The metaphorical echo of Mary's intervention is swiftly followed by her instruction, which points always and everywhere to her Son: "do whatever he tells you". These are Mary's last words in the New Testament! Indeed, as Mary teaches, they are the only ones we need!

Now Jesus requests that six jars (a number emblematic of imperfection), be filled. These were for the Jewish rituals of purification; which had sustained Israel for centuries. Yet Jesus now takes and transforms them. He does not dismiss, but elevates – symbolic of the old rituals now transformed into the life-giving sacraments of his Body, the church. The promises of old now fulfilled. God has come.

Jesus the New Wine, is now in our midst, marrying the human and divine in the Mystery of his own Body. One man even cries out – *you have saved the best wine and served it last!* The Good Wine has indeed come last – the Wine of the Eucharist!

This passage speaks of the greatest manifestation, the epiphany of Who Jesus is and why he has come. To marry his people! Let us listen attentively to his words and take comfort, our God is not distant but wedding to us, bringing salvation, life and joy!



With affection and prayers, Fr Trenton

PARISH NEWS

PARISH MINISTRIES

Director of Music

Ms Jaki Kane

RCIA Miss Becky Langworthy

School of Religion Miss Chiara Catanzariti

Youth Minister Miss Anh Tran Email: anh.tran@cg.org.au

Weekly Liturgical Calendar

Mon.	Jan 17	2nd week Ord. Time Saint Anthony, Abbot
Tues.	Jan 18	2nd week Ord. Time
Wed.	Jan 19	2nd week Ord. Time
Thurs.	Jan 20	2nd week Ord. Time
Fri.		2nd week Ord. Time aint Agnes, virgin, martyr
Sat.	Jan 22	1st week Ord. Time

PARISH GROUPS

Legion of Mary Monday at 5.30pm (Haydon Hall

St Vincent de Paul

Good Shepherd Prayer Group Wednesday at 7pm SPC Parish Room (Feb-Dec)

> **Christian Meditation** Saturday at 5pm SPC

Other Communities

Spanish Community First Sunday of the month at 11.30am SPC

African Community Second Sunday of the month at 11.45am SPC

Filipino Community First Sunday bi-monthly at 5.00pm SPC

For details of any of the above, contact the Parish Office.

Updated Archdiocesan Protocols COVID-19—13/01/2022

CAPACITY— restrictions permit 1 person/family group per 2sqm. Bookings are NOT required to attend Mass or the Sacraments.

- Facemasks MUST be worn in the Cathedral and St Peter's, properly, and at all times.
- All MUST use the Check-in CBR App.
- Lectors: only remove masks when proclaiming the Word of God.
- Music is permitted but no congregational singing until further notice.
- Choir permit to sing only, at safe distance.
- Communion in the hand only, not on the tongue, until further notice (due to the highly contagious nature of the latest variant of COVID-19).

• If you are sick or have any symptoms, stay at home until recovered. Thank you for doing the right thing to keep everybody safe.

PARISH EMAIL DATABASE – We now email the bulletin as well as parish happenings. To join our mailing list, email <u>cathedral@cg.org.au</u>

DON'T BECOME COMPLACENT — Maintain social distancing at <u>all times</u>, particularly <u>when forming the line for Communion</u>. Please remain familiar with current protocols.

2022 COLUMBAN CALENDERS — now available at the Catholic bookshop.

SECURITY ALERT – Some have received text or email messages purportedly from priests in the parish or archdiocese. Please know clergy or any member of parish will never reach out in this way. Be suspicious of messages seeking 'urgent' unspecified assistance or making financial requests. These are scams.

CATHEDRAL GARDENER/TEAM – Seeking a gardener to assist in keeping the Cathedral gardens tidy, flourishing and welcoming! Please contact the parish office if interested.

Dear fellow parishioners,

Your finance committee would like to give a brief report on what your very appreciated donations to the 2nd Collection for the maintenance of our Parish churches has enabled us to do.

- Full external Painting of SCC
- Clean & Wax of marble Tiles at SCC
- New Tap Machines at both SCC & SPC (this has enabled parishioners and visitors an additional method of donation)
- Cleaning of external Brick work of SCC
- Roof Repairs at SCC
- Parish Room refurbishment at SPC
- Painting and recarpeting of SPC parish hall.
- Continuing major realignments of doors and refurbishment of original brass hinges at SCC.
- A full Capex Report for SCC and SPC commissioned to give the committee some formal advise of expected Capital Expenditure required in the coming years at these properties.

In 2022, we will begin implementing some of the recommendations for works required after advice on the above report. Our first improvement will be the installation of Security cameras at SCC. We would like to sincerely thank all those Parishioners who have made the above possible through your very generous, regular contributions and hope that you can continue to contribute. We also encourage Parishioners to consider a regular contribution to the second collection so that we can continue to maintain and improve all of the properties within our Parish.

Kathryn Ruston (Chair), Wanda Kaucz and Peter Carrigy-Ryan

LAUDATO SI, described Papal interest in maintaining and protecting the environment. On 19 January at 4.00 pm in Haydon Hall, there will be a meeting to identify practical action to implement this Papal Encyclical. The recent Glasgow Conference pursued the same themes. All welcome.

Our parish acknowledges and celebrates the original custodians of this sacred land, the Ngunnawal people.

OTHER NEWS



Giving and Receiving— Direct debit and QKR options are available, as well as TapnGo machines Thank you sincerely for your generosity. *If* you are able, perhaps consider donating to 1st and 2nd collection via direct debit . The First collection: contributes to clergy of the Archdiocese. *If you make an offering through direct debit, please include that you*

are a parishioner of the Cathedral Parish. BSB: 062-786 Account Name: CATHEDRAL Bank Account: 000029248 FORREST & SURNAME Reference: The Second collection: contributes to parish mission and maintenance. If you would like to give and are not currently registered for Planned Giving, please deposit into the following bank account: BSB: 062786 Account Name: St Christopher's Cathedral Bank Account: 000015080 Reference: Planned Giving Number and Surname (only for current Planned Givers): or Donation (by parishioners not registered Planned Givers).

You can also Download the QKR! App. "QKR at Saint Christopher's Cathedral Parish"—A New, Easier way to donate! A purpose-built secure parish app to contribute to the 1st & 2nd Collection. Include your Planned Giving number for 2nd Collection contributions. For more information or to set up monthly payments via direct debit, please contact the Parish Office. For step by step Qkr! instructions, visit cgcatholic.org.au/2016/10/something-beautiful-god/ Thank you for your generosity

CATHOLIC BOOKSHOP — ATT: Daily Mass Book 2022 - please check : If you are missing pages 64–91 please return to the Catholic Bookshop to exchange it for a new book. Shop located in St Christopher's Pastoral Centre.

VINNIES VOLUNTEERS DURING HOLIDAYS— THERE'S STILL TIME! Minimum 4 hours/ day (20 hours/holidays); Volunteer Period: now up to 31/01/22 (negotiable); Info: 0407 905 217, or volunteer.cg@vinnies.org.au. vinnies.org.au/shops.



SYNOD ON SYNODALITY— "*For a Synodal Church: Communion, Participation and Mission*". The Universal Church has embarked on a similar journey we've experienced in our Plenary Council. <u>Make a submission via an online portal, now open</u>. Make a 250 word submission at <u>catholic.org.au/synodalchurch</u> The diocesan consultation phase has been extended to the 15th August 2022. Dates and resources <u>catholic.org.au/synodalchurch</u>. We will also make a submission as a parish community.

CARETAXI: SAFE CHURCH TRANSPORT— Mass, Medical/GP appointments, shopping trips, recreational trips, sightseeing, school trip and more; qualified and caring drivers. Visit caretaxi.com.au, or +61 451 734 334

ARCHDIOCESE WOMEN'S TASKFORCE - Visit our website: womenstaskforceacg.wordpress.com/



FIFTH PLENARY COUNCIL OF AUSTRALIA— The fruits of the first general assembly have been gathered together in a new report with dozens of proposals to shape the ongoing Plenary Council journey. Access this at: <u>bit.ly/FirstAssembly</u>

WORLD MEETING OF FAMILIES 22-26 JUNE 2022 — hosted by the Diocese of Rome with Pope Francis leading special celebrations. The Holy Father has also asked that the World Meeting of Families be celebrated concurrently in every diocese of the world in 2022. The idea is for families to gather locally around their bishop to explore and celebrate the theme of "Family love: a vocation and a path to holiness" In our Archdiocese of Canberra, Goulburn it is envisaged that celebrations will happen in three locations: Canberra, Eastern Deanery and Western Deanery. For more local information contact lara.kirk@cg.org.au 0429 192 869 For general information see: www.romefamily2022.com

We pray for...

All those affected by the pandemic and struggling in these days...

Those to be baptised: Florence Evans

Those to be married: Rosanna Trimboli and Michael Mascitti

Those who are ill: Leung Man Kon, Matthew Hurley, Beryl Johnson, Baby Antoni Feliks, Fr Laurie Blake, Teddy Kartadinata, Florencio Fariña, Alejandra Martinez, Colliss Parrett, Arianna Vignale, Stella Lazar, Rod Duncan, Anthony, Paul Mychailuk, Kalum, Nicholas Dyne, Hubo Ballivian, Fr Peter Gannon.

<u>Anniversaries of death</u>: Georgia Hurley, Mary Walshe, Silvio Cadona, Sylvia Crossin, Eleanora Gaider, Sheila Semecky, Reginald Gallagher, Des Black, Kathleen Kelly, Margaret Lyons, Vernon Davies, Margaret Mumford, Allen Blundell, John Stephens, Elizabeth, Bill, Hannah & Phoebe Allan, Arthur Burt, Helen Burt, Margaret Burnell, Josef Charles Stefaniak, Rhys Summergreene, Margaret Riley, Julian Radjam

Recently Deceased: Juana de Coll, Victor Salazar, Carlos Coll, Olga Gerathy, Kelsie Small, David Kibbey, Malachi Hurley, Giuseppina Morosin, Denis Gilmour, Fr. Brendan Shannon, Fransiska Setiowati Silasudjana, Fr. Stan Barry CM, Sr M Andre Guthrie, Kerry Allan, Rodrigo De Guzman, William Wright, Cristina M M Santos, Yolly Lucas Reyes, Fay Murray, Carter & Andre Harrison-Saunders, Neville Dodds, Agostino Luongo, Joy Sweeny, Wilfredo Riosa (Fr. Anthony Riosa's father) Michael Williams, Christopher Richards, Pamela Manning.



Entrance Antiphon: All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

Responsorial Psalm: Proclaim his marvellous deeds to all the nations.

Gospel Acclamation: God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Communion Antiphon:** We have come to know and to believe in the love that God has for us.

First Reading

ls 62:1-5

1 Cor 12:4-11

Jn 2:1-11

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Second Reading

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Gospel Reading

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

LITURGICAL MINISTRIES ROSTER					
	Lectors				
Mass	15/16 Jan	22/23 Jan	29/30 Jan		
5.00pm (SCC)	Kevin Woods Mark Hyman	Becky Langworthy Crystal Lavien	Crystal Lavien Becky Langworthy		
6.00pm	Melissa Dixon	Mike Nash	Dione Smith		
8.00am	Marcus Smith	Marcus Smith	Phil Pocock		
9.30am (SPC)	Dominic Chin Clarice Poh	Lynn Chan Gloria Osborne	Dominic Chin Clarice Poh		
11.00am (SCC)	Leanne Galloway Les Buszynski	Jacqui Ramesh Mark Hyman	Bronwen Grey Edwina Hyman		
5.00pm (SCC)	Becky Langworthy Kristina Faigl	Denise Fisher Denis Fisher	Annabelle Devitt Jacob Madden		

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